



600 CLUB OF SOUTHERN NEVADA
 MIXED DOUBLES TOURNAMENT
 STRIKEZONE @ SUNSET STATION
 1301 West Sunset Road
 Henderson, NV 89014
 Saturday, MAY 11, 2024 – 1 pm



OPENING DATE: APRIL 11, 2024

CLOSING DATE: MAY 11, 2024

1. ALL ENTRANTS MUST BE CURRENT PAID MEMBERS OF USBC AND 600 CLUB OF SOUTHERN NEVADA. USBC RULES AND REGULATIONS SHALL GOVERN THIS TOURNAMENT.
2. THIS IS A HANDICAP (90% OF 230) DOUBLES TOURNAMENT WITH ONE 600 CLUB MEMBER AND ONE MALE BOWLER. NO CURRENT PBA MEMBERS WILL BE ALLOWED TO BOWL IN THIS TOURNAMENT.
3. THIS TOURNAMENT WILL BE IN 3 DIVISIONS BASED ON COMBINED ENTERING AVERAGES OF BOWLERS ON TEAM. DIVISION 1: 390 AND ABOVE. DIVISION 2: 389 THRU 360. DIVISION 3: 359 AND BELOW
4. BOWLERS WILL BOWL 3 GAMES. SCORES WILL BE ADDED TOGETHER PLUS HANDICAP FOR A TEAM TOTAL.
5. THE BOOK AVERAGE TO BE USED WILL BE DETERMINED IN THE FOLLOWING ORDER: A) HIGHEST 2022-2023 WINTER/SUMMER BOOK. B) IF NO 2022-2023 WINTER/SUMMER BOOK AVERAGE, THEN 2021-2022 WINTER/SUMMER BOOK AVERAGE IS USED. C) IF NO AVERAGE FOR PRIOR 2 SEASONS, THE HIGHEST CURRENT AVERAGE OF AT LEAST 21 GAMES AS OF THE CLOSING DATE WILL BE USED. VERIFICATION OF 21 GAMES MUST BE SENT WITH ENTRY. ALL AVERAGES WILL BE VERIFIED AND CHANGED IF NECESSARY. **BOWLERS WITHOUT A BOOK AVERAGE WILL BOWL SCRATCH (215).**
6. **ENTRY FEE:** \$40 PER BOWLER. FEE BREAKDOWN: LANE FEES \$12.00, EXPENSES \$2.00 AND \$26.00 PRIZE FUND. 100% OF THE PRIZE FUND WILL BE PAID OUT. PRIZES WILL BE AWARDED AT A RATIO OF 1 TO 5.
7. WALK-IN TEAMS ARE ALLOWED FOR AN ADDITIONAL LATE PROCESSING FEE OF \$5.00. WALK-INS MUST CHECK IN 1 HOUR BEFORE THE START TIME. PRE-REGISTERED BOWLERS ARE TO CHECK IN 30 MINUTES BEFORE THE START TIME. NO ENTRY FEE WILL BE REFUNDED. ANY CHECKS RETURNED WILL BE CHARGED A \$35.00 BANK FEE.
8. **UNIFORMS:** ALL 600 CLUB MEMBERS WILL WEAR THE OFFICIAL CLUB SHIRT. **ANYONE OUT OF UNIFORM WILL BE FINED \$5.00**

MAKE CHECKS PAYABLE TO 600 CLUB OF SOUTHERN NEVADA
 SEND ENTRIES WITH COMPLETE FEES TO: TINA GLOVER, SECY/TREAS.
 4417 CARRIER DOVE AVENUE, NO. LAS VEGAS, NV 89084 PHONE 702-241-0822

PLEASE PRINT

PLEASE PRINT

PLEASE PRINT

600 CLUB MEMBER _____ PARTNER _____

ADDRESS: _____ ADDRESS: _____

CITY & ZIP: _____ CITY & ZIP: _____

USBC: _____ AVERAGE: _____ USBC: _____ AVERAGE: _____

E-MAIL: _____ E-MAIL: _____