

**600 CLUB OF SOUTHERN NEVADA  
FUN TOURNAMENT  
THE ORLEANS BOWLING CENTER  
SATURDAY, JULY 30, 2022 – 1 PM**

OPENING DATE: JUNE 30, 2022

CLOSING DATE: JULY 30, 2022

1. THIS IS AN INVITATIONAL TOURNAMENT – ALL LADIES ARE WELCOME TO BOWL
2. THIS IS A HANDICAP SINGLES TOURNAMENT. HANDICAP WILL BE 90% OF 225
3. FORMAT: YOU WILL BOW 1 GAME OF 9 PIN NO TAP, 1 GAME OF 3-6-9. & 1 GAME OF 8 PIN NO TAP + HDCP FOR A 3 GAME SERIES TOTAL
4. THE BOOK AVERAGE TO BE USED WILL BE DETERMINED IN THE FOLLOWING ORDER: A) 2020-2021 USBC WINTER BOOK. B) IF NO 2020-2021 USBC WINTER BOOK THEN 2019-2020 USBC WINTER BOOK WILL BE USED. C) IF NO AVERAGE FOR PRIOR TWO WINTER SEASONS, THE HIGHEST CURRENT AVERAGE OF 21 GAMES AS OF CLOSING DATE WILL BE USED. VERIFICATION OF 21 GAMES MUST BE SENT WITH ENTRY. ALL AVERAGES WILL BE VERIFIED AND CHANGED IF NECESSARY.
5. BOWLERS WITHOUT AN AVERAGE WILL BOWL SCRATCH – 225.
6. ENTRY FEE: \$35 PER BOWLER. **FEE BREAKDOWN:** LANE FEES ARE \$11.00 PER BOWLER, EXPENSES \$2.75 PER BOWLER AND \$21.25 PRIZE FUND. PAYOUT WILL BE PAID AT LEAST 1 IN 5
7. WALK-INS ARE ALLOWED FOR AN ADDITIONAL LATE PROCESSING FEE OF \$3.00. NO ENTRY FEE WILL BE REFUNDED. WALK-INS WILL BE ACCEPTED UP TO 30 MINUTES BEFORE START TIME
8. **600 CLUB MEMBERS ARE NOT REQUIRED TO WEAR UNIFORMS. NO SHORT-SHORTS OR TANK TOPS WILL BE ALLOWED**
9. ATTENTION LADIES: UNPAID 2021-2022 DUES WILL BE COLLECTED PRIOR TO VOTING AT THE GENERAL MEMBERSHIP MEETING.

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**FOR SOMETHING TOTALLY DIFFERENT WE ARE GOING TO BOWL A  
4<sup>TH</sup> GAME CALLED THE HEADLESS HORSEMAN. (YOU WILL BE  
BOWLING A GAME WITHOUT A HEADPIN)**



**THIS GAME WILL HAVE ITS OWN PRIZE FUND AND WE WILL BE PAYING  
OFF THE TOP 3 SPOTS OF \$50 EACH. IN ADDITION TO THIS IF ANYONE  
BOWLS A TURKEY YOU WILL GET A BONUS OF \$25**

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There will be raffles, brackets and sidepots

MAKE CHECKS PAYABLE TO 600 CLUB OF SOUTHERN NEVADA  
SEND ENTRIES WITH COMPLETE FEES TO: THERESA RICHARDS, SECY/TREAS.  
4001 CLOVE STREET, N LAS VEGAS, NV 89031- PHONE 702-413-5144  
ADDITIONAL FORMS AVAILABLE ON WEBSITE:  
600CLUBSONV.COM

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BOWLER \_\_\_\_\_ AVERAGE \_\_\_\_\_ USBC \_\_\_\_\_  
ADDRESS \_\_\_\_\_ ZIP CODE \_\_\_\_\_  
E-MAIL \_\_\_\_\_ PHONE # \_\_\_\_\_

**ATTENTION ALL 600 CLUB MEMBERS WE WILL BE HAVING OUR ANNUAL MEMBERSHIP  
MEETING BEFORE WE BOWL ON SATURDAY JULY 30<sup>TH</sup> AT 11:30**

**THERE WILL BE A RAFFLE FOR AN AMAZON GIFT CARD FOR THOSE MEMBERS  
ATTENDING THE MEETING.**

**GENERAL MEMBERSHIP MEETING  
SATURDAY, JULY 30, 2022 AT 11:30**

**ELECTIONS FOR GROUP 2, 1<sup>ST</sup> VICE PRESIDENT, SECRETARY/TREASURER,  
DIRECTORS  
4,5,6,7, & 8**