**600 Club of Southern Nevada**

Bowl-n-Mail Singles Tournament

Certified League Scores

 April 7, 2024 through April 27, 2024

**Please Print BOWL-N-MAIL ENTRY FORM**

Prize Fund $ 8.00 Division A – 180 and over 3-game handicapped series

Expense Fee $ 2.00 Division B – 160 thru 179 inclusive 90% of the difference of 220

Entry Fee $10.00 Division C – 159 and under less your average

**\*\*\* Enter in as many leagues as you bowl but can only cash once in each division\*\*\***

**\*\*\*It is possible for individuals to cash in multiple divisions based on each leagues average\*\*\***

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ USBC #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Local 600 Club #\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State\_\_\_\_\_\_\_Zip\_\_\_\_\_\_\_\_\_

Phone ( ) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_E-mail\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**League Name Average\* Day & Time of League Division A B or C Entry Fee $10.00**

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**\*Use current league average for the league(s) you are entering Total $\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Return this entry form with your $10.00 fee for **each** league entered postmarked no later than **April 5, 2024** to:

**600 Club of Southern Nevada, Attn: Sherry Gonzales,**

**9081 W. Viking Rd., Las Vegas, NV 89147**

**(702) 339-7789**

Please make checks payable to: 600 Club of Southern Nevada **($35.00 fee for all returned checks)**

**- - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - -** - - - Cut on Dotted Line**- - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - -** **SCORE VERIFICATION** **FORM (Scores will be verified)**

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Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Local 600 Club#\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **League Name Date Bowled Average Division Game #1 Game #2 Game #3\_\_\_\_\_Total\_\_\_\_\_**

1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I hereby verify that the above information is correct and that the league is USBC certified.

**Bowlers Signature**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mail this signed form with a **copy of your league recap showing scores and averages** postmarked no later than **May 4, 2024** to: **600** **Club of Southern Nevada, Attn: Sherry Gonzales, 9081 W. Viking Rd., Las Vegas, NV 89147 (702)339-7789.**

THESE FORMS MAY BE REPRODUCED. PLEASE SHARE WITH OTHER LOCAL 600 CLUB MEMBERS.